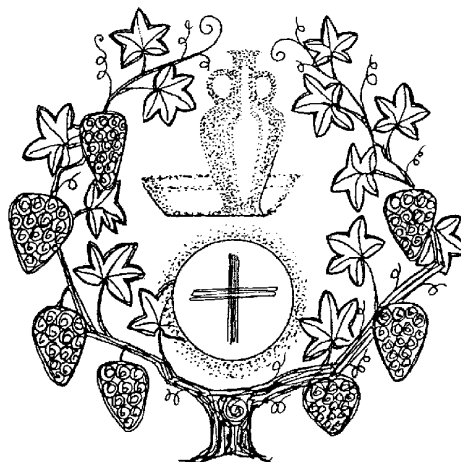


The Parish Church
Of
St. Wilfrid, Bognor



Sung Eucharist
Solemnity of Corpus Christi
Thursday 3rd June 2010 7.00pm

Principal Celebrant and Preacher
The Venerable Douglas McKittrick
Archdeacon of Chichester



The Eucharist

Entrance Hymn: O&N 309

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia!
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia!
Thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,

branch and flower of Jesse's stem.
Alleluia!
We in worship join with them.

Paschal lamb, thine offering, finished
once for all when thou wast slain,
in its fulness undiminished
shall for evermore remain,
Alleluia!
Cleansing souls from every stain.

Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth with loud hosanna
worship thee, the lamb who died,
Alleluia!
Risen, ascended, glorified!

President:

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

The Greeting

The Lord be with you
All **and also with you.**

The President welcomes the people and introduces the service:

**Almighty God, to whom all hearts are open,
all desires known and from whom no secrets are hidden: cleanse the thoughts of
our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy name;
through Christ our Lord. Amen**

Prayers of Penitence

President

Let us confess our sins in penitence and faith, firmly resolved to keep God's

commandments and to live in love and peace with all

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

President:

Almighty God, who forgives all who truly repent, have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All **Amen.**

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

The President introduces a period of silent prayer with the words Let us pray, and says the Collect.

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruits of your redemption;
for you are alive and reign with the Father
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

¶ *The Liturgy of the Word* (readings and sermon)

First Reading: Genesis 14.18-20

Reader: A reading from the Book of Genesis

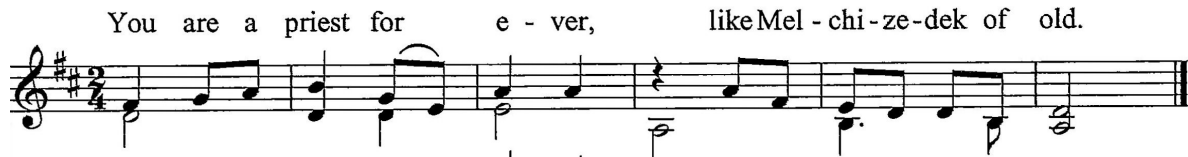
And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!'

And Abram gave him one-tenth of everything.

This is the word of the Lord.

All Thanks be to God

Psalm: Psalm 109:1-4 (110)



1, The Lord's revelation to. my Master: 'Sit on my right:
I will put your foes beneath your feet.'

2. The Lord will send from Zion your sceptre of power:
rule in the midst of ail your foes.

3. A prince from the day *of* your birth on the holy mountains;
from the womb before the daybreak I begot you.

4. The Lord has sworn an oath he will not change. 'You are a priest for ever,
a priest like Melchizedek of old.'

2nd Reading: 1 Corinthians 11:23-26

Reader: A reading from the First Letter of St Paul to the Corinthians

Beloved: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord. All Thanks be to God

Gospel Acclamation:

Alleluia, alleluia, alleluia!

I am the living bread which has come down from heaven, says the Lord.

Anyone who eats this bread will live for ever.

Alleluia, alleluia, alleluia!

The Gospeller asks God's Blessing (Sotto voce)

The Lord be in my heart and on my lips

that I may worthily and joyfully proclaim his holy gospel

in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Gospel: John 6:51-58

Gospeller: The Lord be with you

All **And also with you**

Gospeller: A reading from the Holy Gospel according to St John

All` **Glory to you O Lord**

Jesus said to the Jews: ‘I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

This is the Gospel of the Lord

All **Praise to you O Christ**

The Sermon

The Profession of faith

All **We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Bidding Prayers

President

In the power of the Spirit and in union with Christ, let us pray to the Father.

The Intercessor speaks the prayers

(following prayers for the departed and a brief silence for our own prayers), the President concludes with

President

You have blessed all generations, O God most high,
in Jesus, our compassionate Saviour,
for through him you invite us to your kingdom, welcome us to your table,
and provide us with nourishment in abundance.
Teach us to imitate your unfailing kindness
and to build up Christ's body, the Church,
by generously handing on to others the gifts we have received from your bounty.
We ask this through Christ our Lord.

All Amen

¶ *The Liturgy of the Sacrament*

The Peace

The President introduces the Peace with a suitable sentence, such as:

We are the Body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

The President

Let us offer one another a sign of peace.

Preparation of the Table Taking of the Bread and Wine

Offertory Hymn: O&N 26

1. Alleluia! Sing to Jesus!
His the sceptre, his the throne;
alleluia! His the triumph,
his the victory alone:
hark! The songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

2. Alleluia! Not as orphans
are we left in sorrow now;
alleluia! He is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
"I am with you evermore"?

3. Alleluia! Bread of angels,
thou on earth our food, our stay;
alleluia! Here the sinful
flee to thee from day to day:
intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

4. Alleluia! King eternal,
thee the Lord of Lords we own;
alleluia! Born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great high priest;
thou on earth both priest and victim
in the Eucharistic feast.

*During the Offertory hymn, when the Table has been prepared, the President says **sotto voce**,*

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink.

(quietly) Lord God, we ask you to receive us
and be pleased with the sacrifice we offer you
with humble and contrite hearts.

As he washes his hands, the President says quietly

Lord, wash away my iniquity; cleanse me from my sins.

The President then (at the conclusion of the hymn says

President:

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our Good, and the good of all his Church,

and continues with the Prayer over the Gifts.

Lord,
may the bread and cup we offer
bring your Church the unity and peace they signify.
We ask this in the name of Jesus the Lord. Amen.

President

The Lord be with you

All **And also with you**

Lift up your hearts

All **We lift them to the Lord**

Let us give thanks to the Lord our God

All **It is right to give him thanks and praise**

President

It is indeed right and good,
our duty and our salvation
always and everywhere to give you thanks and praise
holy Father, almighty and eternal God,
through Jesus Christ our great high priest.
He offered himself to you as the Lamb without blemish,
the acceptable gift that gives you perfect praise.
At the Last Supper, seated with his apostles,
he left this memorial of his passion
to bring us its saving power until the end of time.
In this great sacrament you feed your people
and strengthen them in holiness,
so that throughout the world the human family
may be enlightened by one faith
and drawn together in one communion of love.
We come to this foretaste of your heavenly banquet
to be transformed by your grace
and restored in the image and likeness of the risen Christ.
Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Eucharistic Prayer

Lord you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

President

Praise to you, Lord Jesus:

Choir WILL SING

**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup

and we thank you for counting us worthy
to stand in your presence and serve you.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.
Remember John our Bishop
and all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember all who have died in the peace of Christ,
and those whose faith is known to you alone;
bring them into the place of eternal joy and light.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary, the virgin mother of God,
with the apostles, the martyrs, St Richard, St Wilfrid and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom and with whom and in whom
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever

All Amen

The Lord's Prayer

President Let us pray with confidence as our Saviour has taught us

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

**but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

President

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei is sung as the bread is broken.

All **Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

(President quietly)

Lord Jesus Christ,
with faith in your love and mercy
I eat your body and drink your blood.
Let it not bring me condemnation,
but health in mind and body.

Giving of Communion

The President genuflects and shows the Host to the people
President

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

As he makes his own communion, the President says quietly
May the *body/blood* of Christ bring me to everlasting life.
At the distribution of Communion the minister says
The *body/blood* of Christ
and the communicant replies Amen.

Communion Antiphon:

Whoever eats my flesh and drinks my blood will live in me and I in him, says the Lord.
(John 6:57)

Communion Hymns: O&N 506

1. This is my body, broken for you,
bringing you wholeness, making you
free.
Take it and eat it, and when you do,
do it in love for me.

2. This is my blood, poured out for you,
bringing forgiveness, making you free.
Take it and drink it, and when you do,
do it in love for me.

3. Back to my Father soon I shall go.
Do not forget me; then you will see
I am still with you, and you will know

you're very close to me.

4. Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
you are alive in me.

5. Love one another: I have loved you,
and I have shown you how to be free;
serve one another, and when you do,
do it in love for me.

vs. 1 Gr 2: Jimmy Owens,
vs. 3~5: Damian Lundy (b. 1944)
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(and O&N 295 if needed)

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.

2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture -

in the body and the blood -
he will give to all the faithful
his own self for heavenly food.

3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4. At his feet the six-winged seraphs,
cherubim with sleepless eye,
veil their faces to the presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia! Lord most high.

Choir Anthem: Ave verum Corpus natum

Prayer after Communion

The President brings the time of silence after Communion to an end with the post communion prayer

President Let us pray

All praise to you, our God and Father,
for you have fed us with the bread of heaven
and quenched our thirst from the true vine:
hear our prayer that, being grafted into Christ,
we may grow together in unity
and feast with him in his kingdom;
through Jesus Christ our Lord.

All Amen

Hymn for the preparation of the Procession O&N 463

(During which hymn, the President changes the Chasuble for the Cope, the Benediction Candles are brought and lit, The Blessed Sacrament is placed in the Monstrance, Incense is brought. The President bows and censes the Blessed Sacrament). The Humeral Veil is placed on the President and he takes the Monstrance holding it with the Humeral Veil. The Procession is ready

1) Sweet sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesu, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine.

2) Sweet sacrament of peace,
dear home for every heart,

where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery
sweet sacrament of peace.

3) Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;

save us, for still the tempest raves,
save, lest we sink beneath the waves:

4) Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
the Godhead's majesty;
sweet light, so shine on us, we pray
that earthly joys may fade away:
sweet sacrament divine.

Hymn for the Procession

1. Laud, O Sion, thy salvation,
Laud with hymns of exultation _
Christ, thy King and Shepherd true;
Spend thyself, his honour raising,
Who surpasseth all thy praising;
Never canst thou reach his due.
*Blessed and praised be Jesus
Christ
In the Most Holy Sacrament.
Hosanna, Hosanna, Hosanna
in excelsis.*

2. Sing today, the mystery showing
Of the living, life-bestowing _
Bread from heaven before thee set;
E'en the same of old provided,
Where the Twelve, divinely guided,
At the holy Table met.
Blessed and praised ...

3. Full and clear ring out the chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today;
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array.
Blessed and praised ...

4. Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfilled the elder rite;
Now the new the old effaceth,
Truth revealed the shadow chaseth,
Day is breaking on the night.
Blessed and praised ...

sweet sacrament of rest.

5. What he did at Supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:
And, his word for guidance taking,
Bread and wine we hallow, making _
Thus our Sacrifice of peace.
Blessed and praised ...

6. This the truth to Christians given:
Bread becomes his flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood.
Blessed and praised ...

7. Yea, beneath these signs are hidden _
Glorious things to sight forbidden:
Look not on the outward sign.
Wine is poured and bread is broken,
But in either sacred token
Christ is here by power divine.
Blessed and praised ...

8. Whoso of this Food partaketh,
Rendeth not the Lord nor breaketh:
Christ is whole to all that taste.
Thousands are, as one, receivers;
One, as thousands of believers,
Takes the Food that cannot waste.
Blessed and praised ...

9. Good and evil men are sharing _
One repast, a doom preparing

Varied as the heart of man;
Doom of life or death awarded,
As their days shall be recorded
Which from the beginning ran.
10. When the Sacrament is broken,
Doubt not in each severed token,
Hallowed by the word once spoken,
Resteth all the true content.
Nought the precious Gift divideth,
Breaking but the sign betideth,
He himself the same abideth,
Nothing of his fullness spent.
Blessed and praised

Blessed and praised ...

11. Lo, the Angel's Food is given
To the pilgrim who hath striven;
See the children's Bread from heaven
Which to dogs may not be cast:
Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal Lamb, its life-blood spilling,
Manna sent in ages past.
Blessed and praised ...

If an additional hymn is needed for the Procession, the following will be used:

O&N 10

1. All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope nor Saviour
if we have not hope in thee.

2. All for Jesus! thou wilt give us
strength to serve thee hour by hour:
none can move us from thy presence
while we trust thy love and pow'r.

3. All for Jesus! at thine altar
thou dost give us sweet content;
there, dear Saviour, we receive thee

in thy holy sacrament.

4. All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!

5. All for Jesus! All for Jesus!
This the Church's song shall be,
till at last the flock is gathered
one in love, and one in thee.

William John Sparrow-Simpson (1859-1952) alt.

At the return to the Altar, the President places the Monstrance thereon, the Humeral Veil is removed, all kneel and the O Salutaris is sung: Incense is imposed (not blessed) during the first verse, and the Blessed Sacrament is censed during the second verse

**O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.**

**All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.**

An extemporary devotion may follow, and afterwards, the hymn:

O&N 53

Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
In him no sin is found,

we stand on holy ground.

Be still, for the presence of the Lord,
the Holy One, is here.

2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of Light!

Be still, for the glory of the Lord
is shining all around.

3. Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.

No work too hard for him,
in faith receive from him;
be still, for the power of the Lord
is moving in this place.

David J. Evans (b. 1957) © 1986 Kingsway's Thankyou Music

The Tantum Ergo is sung. The President and all in the Sanctuary bow low during "Therefore we before him bending, this great sacrament revere", incense is imposed if necessary and if so, the president, MC and Thurifer rise to do this. All kneel. The Blessed Sacrament is censed as the second verse is sung, "Glory let us give and blessing"

**Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending.
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

**Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.**

The President says the prayer:

Lord Jesus Christ,
you gave us the eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever. Amen.

The Humeral Veil is placed on the President, he arises, goes to the Altar and picks up the Monstrance. As he does, the organ begins to play softly but quickly increases to crescendo as he turns and blesses the people with it, and at the same time the bells are rung three times.

The president returns to the foot of the Altar and kneels. The Humeral Veil is removed, and he starts the Divine Praises, the people repeating each line after him

Blessed be God.
Blessed be God
Blessed be his holy name
Blessed be his holy name
Blessed be Jesus Christ, true God and true Man

Blessed be Jesus Christ, true God and true Man

Blessed be the Name of Jesus

Blessed be the Name of Jesus

Blessed be his most sacred Heart

Blessed be his most sacred Heart

Blessed be his most precious Blood

Blessed be his most precious Blood

Blessed be Jesus Christ in the most holy Sacrament of the altar

Blessed be Jesus Christ in the most holy Sacrament of the altar

Blessed be the great Mother of God, Mary most holy

Blessed be the great Mother of God, Mary most holy

Blessed be St Joseph, her most chaste Spouse

Blessed be St Joseph, her most chaste Spouse

Blessed be God in his Angels and in his Saints

Blessed be God in his Angels and in his Saints

The organ plays softly as an assistant priest removes the Blessed Sacrament from the Monstrance, and returns it to the Tabernacle. On his return, he bows, all rise and the Recessional hymn begins:

Hymn O&N 311

1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.

2. Lord Jesus Christ,
now and ev'ry day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you.
Into our lives your pow'r breaks through,
living Lord.

3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son,
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord,

4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God,
All your commands I know are true,
your many gifts will make me new,
into my life your pow'r breaks through,
living Lord.

Patrick Appleford.

